

IREDELL COUNTY HEALTH DEPARTMENT

JANE HINSON, RN BSN MS
HEALTH DIRECTOR



Public Health
Prevent. Promote. Protect.
Iredell County Health Department

AGENDA IREDELL COUNTY BOARD OF HEALTH MEETING DECEMBER 14, 2017

- | | | | |
|-------|---|-----------------|----------------------------------|
| I. | Call to Order, Invocation, and Introductions | | Sylvia Chapman |
| II. | Recognition of Employees of the Month | | Sylvia Chapman |
| III. | Public Comment | | Sylvia Chapman |
| IV. | Board Education: <i>Childhood Lead Poisoning Prevention</i> | | Kim Mecimore
Danielle Wieberg |
| V. | <u>Consent Agenda Items for Action</u> | | Sylvia Chapman |
| | A. Review and Approval of Agenda | | |
| | B. Approval of November 2, 2017 BOH Meeting Minutes | (Attachment 1) | |
| | C. Approval of Additional Codes and Fees for Clinical Services | (Attachment 2) | |
| | D. Approval of 2018 Board of Health Meeting Calendar | (Attachment 3) | |
| VI. | <u>Items for Discussion and Action</u> | | |
| | A. Election of 2018 BOH Chair and Vice-Chair | | Sylvia Chapman |
| | B. Request Approval of ICHD Strategic Plan for FY 2018-19 | (Attachment 4) | Norma Rife |
| | C. Request Approval of Abolishment of Rabies Control Rule | (Attachment 5) | Dr. Tiffany Hubbs |
| | D. Request Approval of NC Health Information Exchange Authority Participation Agreement | (Attachment 6) | Jane Hinson |
| | E. Request Approval of Dentrix Dental Software | (Attachment 7) | Jessica Ridgway |
| VII. | <u>Items for Discussion and Action as Needed</u> | | |
| | A. Meth Lab Decontamination Subcommittee Report | | Dr. Rob Monson |
| | B. Financial Report | | Jessica Ridgway |
| | 1) October 2017 | (Attachment 8) | |
| | 2) November 2017 | (Handout) | |
| | C. Division Customer Service Reports | | |
| | 1) Administration and Vital Records | (Attachment 9) | Jessica Ridgway |
| | 2) Clinical Services Division | | Susan Johnson |
| | 3) Environmental Health Division | | Brady Freeman |
| | D. Health Director's Report | (Handout) | Jane Hinson |
| | 1) CD Connect Newsletter | (Attachment 10) | |
| | E. Activities Summary | (Handout) | Jane Hinson |
| VIII. | Other Discussion | | Sylvia Chapman |
| IX. | Adjourn | | Sylvia Chapman |

NEXT MEETING – February 22, 2018 – 7:00 PM